# FORM NO. 10B [See rule 17B]

Audit report under section 12A(b) of the Income-tax Act, 1961, in the case of charitable or religious trusts or institutions



Acknowledgement Number -178838410130222

The prescribed particulars are annexed hereto.

We have examined the balance sheet of SFLC.IN-SOFTWARE FREEDOM LAW CENTERAAEAS7375R [name of the trust or institution] as at 31st March 2021 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said Trust or institution

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. Inour opinion, proper books of account have been kept by the head office and the branches of the abovenamed Institution visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us, subject to the comments given below: --

In **our** opinion and to the best of **our** information, and according to information given to **us**, the said accounts give a true and fair view-

- (i) in the case of the balance sheet, of the state of affairs of the above named **Institution** as at **31st March 2021** and
- (ii) in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31st March 2021

Name HARISH MALIK
Membership Number 080106
Firm Registration Number 001613N
Date of Audit Report 13-Feb-2022
Place 49.36.179.236
Date 13-Feb-2022

# ANNEXURE STATEMENT OF PARTICULARS I. APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS PURPOSES

| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year                                                                                                                                          | ₹ 35,16,808 |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2. | Whether the Institution has exercised the option under clause (2) of the Explanation to section 11(1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year. | No, -       |
| 3. | Amount of incomefinally set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust wholly for such purposes.                                   | ₹ 3,15,562  |
| 4. | Amount of income eligible for exemption under section 11(1)(c) (Give details)                                                                                                                                                                        | No          |

| SI. No. | Details          | Amount |
|---------|------------------|--------|
|         | No Records Added |        |

| 5. | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2)                                                                                                     | ₹ 0                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 6. | Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b) ? If so, the details thereof                                                                                   | Not Applicable, -    |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so, the details thereof | Not Applicable, -, - |
| 8. | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year-                                                                                                   |                      |
|    | (a) has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or                                                                                           | No, -, -             |
|    | (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or                                                                | No, -, -             |
|    | (c) has not been utilised for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof          | No, -, -             |

# II. APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT OF PERSONS REFERRED TO IN SECTION 13(3)

No

No

1. Whether any part of the income or property of the Institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any

| SI. No. | Amount | Rate of interest charged (%) | Nature of security, if any. | Remarks |
|---------|--------|------------------------------|-----------------------------|---------|
|         |        | No Records<br>Added          |                             |         |

| 2. | Whether any land, building or other property of the Institution was  |
|----|----------------------------------------------------------------------|
|    | made, or continued to be made, available for the use of any such     |
|    | person during the previous year? If so, give details of the property |
|    | and the amount of rent or compensation charged, if any               |

|     | No.                                                    | Details of prop                                                                                          | erty Amou<br>charg                                       | int of rent or compensation<br>ed |
|-----|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------|
|     |                                                        | No Records                                                                                               | Added                                                    |                                   |
|     |                                                        |                                                                                                          |                                                          |                                   |
| 3.  |                                                        | nent was made to any such pe<br>vay of salary, allowance or oth                                          |                                                          |                                   |
| SI. | No.                                                    | Detail                                                                                                   | Amou                                                     | ınt                               |
|     |                                                        | No Records                                                                                               | Added                                                    |                                   |
|     |                                                        |                                                                                                          |                                                          |                                   |
| 4.  | such person durin                                      | ces of the Institution were ma<br>ng the previous year? If so, give<br>uneration or compensation re      | e details thereof                                        |                                   |
| SI. | No.                                                    | Name of the Person                                                                                       | Amount of Remuneration Compensation                      | / Remarks                         |
|     |                                                        | PK .                                                                                                     | No Records Added                                         |                                   |
|     |                                                        | J. J.                                                                                                    |                                                          |                                   |
| 5.  | on behalf of the Ir                                    | e, security or other property was<br>estitution during the previous y<br>e details thereof together with | ear from any such                                        | 1                                 |
|     |                                                        | LINA                                                                                                     | L CNI                                                    |                                   |
| SI. | No.                                                    | Name of the Person                                                                                       | Amount of Consideration<br>paid                          | Remarks                           |
|     |                                                        |                                                                                                          | No Records Added                                         |                                   |
|     |                                                        |                                                                                                          |                                                          |                                   |
| 6.  | behalf of the Insti                                    | e, security or other property we<br>tution during the previous year<br>e details thereof together with   | r to any such                                            |                                   |
|     | behalf of the Insti<br>person? If so, give             | tution during the previous year                                                                          | r to any such                                            | Remarks                           |
|     | behalf of the Insti<br>person? If so, give<br>received | tution during the previous year<br>e details thereof together with                                       | r to any such the consideration  Amount of Consideration | Remarks                           |

| SI. No. | Name of the Person | Income or value of property diverted | Remarks |
|---------|--------------------|--------------------------------------|---------|
|         |                    | No Records Added                     |         |

8. Whether the income or property of the Institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details

No

| SI. No. | Name of the Person | Amount           | Remarks |
|---------|--------------------|------------------|---------|
|         |                    | No Records Added |         |

# III. INVESTMENTS HELD AT ANY TIME DURING THE PREVIOUS YEAR(S) IN CONCERNS IN WHICH PERSONS

### REFERRED TO IN SECTION 13(3) HAVE A SUBSTANTIAL INTEREST

| SI. N | lo. | Name of<br>the<br>concern | Address<br>of the<br>concern | Where<br>the<br>concern<br>is a<br>company | Number<br>of Equity<br>Shares | Number<br>of<br>Preferenti<br>al Shares | <br>Nominal<br>value of<br>the<br>investme<br>nt | Income<br>from the<br>investme<br>nt | Whether the amount in col. 5 exceeded 5 per cent of the capital of the concern during the previous year |
|-------|-----|---------------------------|------------------------------|--------------------------------------------|-------------------------------|-----------------------------------------|--------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------|
|       |     |                           |                              |                                            | No                            |                                         |                                                  |                                      |                                                                                                         |
|       |     |                           |                              |                                            | Records<br>Added              |                                         |                                                  |                                      |                                                                                                         |

Place 49.36.179.236

Date 13-Feb-2022

# Acknowledgement Number - 178838410130222

This form has been digitally signed by  $\underline{\mathsf{HARISH}}$  having PAN  $\underline{\mathsf{AAFPM1171P}}$  from IP Address  $\underline{\mathsf{49.36.179.236}}$  on  $\underline{\mathsf{13-Feb-2022}}$  06:22:22  $\underline{\mathsf{PM}}$ 

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#### **GULATI & MALIK**

**Chartered Accountants** 4598/12 B, 2ND FLOOR, DARYAGANJ, NEW DELHI-110002



#### **SOFTWARE FREEDOM LAW CENTER: NEW DELHI**

#### **BALANCE SHEET AS ON 31ST MARCH 2021**

| <u>LIABILITIES</u>                                |                           | AMOUNT (RS)  | <u>ASSETS</u>                      |             | AMOUNT (RS)  |
|---------------------------------------------------|---------------------------|--------------|------------------------------------|-------------|--------------|
| Capital                                           |                           |              | Fixed Assets                       |             |              |
| Opening Balance                                   | 11,17,188.43              |              | (As per schedule)                  |             | 4,28,295.00  |
| Less: TDS Add : Excess of income over expenditure | (3,09,940.00) 3,15,561.54 | 11,22,809.97 | Current Assets, Loans and Advances |             |              |
| <u>Unsecured Loans</u>                            |                           |              | I) Current Assets                  |             |              |
| Darshan Chaudhary                                 |                           | 3,00,000.00  | a)Cash in Hand                     | 1,17,270.75 |              |
|                                                   |                           |              | b) Cash at Bank                    |             |              |
| Current Liabilities & Provisions                  |                           |              | AXIS Bank Domestic A/c             | 8,28,362.16 |              |
|                                                   |                           |              | AXIS Bank FCRA A/c                 | 1,759.16    | 9,47,392.07  |
| Expenses Payable                                  | 2,28,250.00               | 2,28,250.00  |                                    |             |              |
|                                                   |                           |              | II) Loan & Advances                |             |              |
|                                                   |                           |              | TDS on Professional Fee            | 2,00,478.00 |              |
|                                                   |                           |              | Varun                              | 74,894.90   | 2,75,372.90  |
| TOTAL(RS)                                         | _                         | 16,51,059.97 | TOTAL(RS)                          | =           | 16,51,059.97 |

#### **AUDITOR'S REPORT**

In terms of our separate report of even date annexed

For Gulati & Malik **Chartered Accountants** 

Place : New Delhi sd/-**Harish Malik** Date: 13-02-2022 (President) (Treasurer) UDIN - 22080106ABWEHQ4618

(Partner) M No 080106

### **GULATI & MALIK**

Chartered Accountants 4598/12 B, 2ND FLOOR, DARYAGANJ, NEW DELHI-110002



#### **SOFTWARE FREEDOM LAW CENTER: NEW DELHI**

#### INCOME AND EXPENDITURE ACCOUNT FOR THE PERIOD FROM 01.04.2020 TO 31.03.2021

| <u>EXPENDITURE</u>                     | AMOUNT (RS)  | <u>INCOME</u>                          | AMOUNT (RS)  |
|----------------------------------------|--------------|----------------------------------------|--------------|
| To Audit foo                           | 20,000,00    | Py Donation Resolved                   | 22 20 650 00 |
| To Audit fee                           | 30,000.00    | By Donation Received                   | 32,38,650.00 |
| To Professional Fee Paid Research work | 13,20,000.00 | By Bank interest received              | 48,067.00    |
| To Accountancy Charges                 | 67,000.00    | By Membership fee                      | 45,652.96    |
| To Bank Charges                        | 4,251.38     | By Fees collected for event/ training/ | 5,00,000.00  |
| To Bonus                               | 1,20,000.00  | & research work program                |              |
| To Consultancy Fee                     | 48,500.00    |                                        |              |
| To Electricity Expenses                | 21,431.48    |                                        |              |
| To Event Expenses                      | 1,35,836.98  |                                        |              |
| To Interest Paid                       | 5,126.66     |                                        |              |
| To Membership Fee Paid                 | 2,360.00     |                                        |              |
| To Office Expenses                     | 2,16,978.56  |                                        |              |
| To Professional Fee                    | 26,490.00    |                                        |              |
| To SALARY                              | 14,14,643.00 |                                        |              |
| To Staff Welfare                       | 16,760.00    |                                        |              |
| To Telephone Expenses                  | 8,429.36     |                                        |              |
| To Travelling Expenses                 | 9,001.00     |                                        |              |
| To Website & Software Expenses         | 70,000.00    |                                        |              |
| To Profit                              | 3,15,561.54  |                                        |              |
| TOTAL                                  | 38,32,369.96 | TOTAL                                  | 38,32,369.96 |

#### **AUDITOR'S REPORT**

In terms of our separate report of even date annexed

For Gulati & Malik Chartered Accountants Horld Lead Floring St. Le ito Floring St. Ino Eloring St. Ino Eloring St. Ino Company Company

| Place : New Delhi         | sd/-         |             |             |
|---------------------------|--------------|-------------|-------------|
| Date: 13-02-2022          | Harish Malik | (President) | (Treasurer) |
| UDIN - 22080106ABWEHQ4618 | (Partner)    |             |             |
|                           | M No 080106  |             |             |

# **DETAILS OF EXPENSES PAYABLE AS ON 31ST MARCH 2019**

| <u>S.NO.</u> | <u>PARTICULARS</u>      | AMOUNT(RS)  |
|--------------|-------------------------|-------------|
| 1            | Professinal Fee Payable | 1,01,750.00 |
| 2            | TDS Payable             | 16,500.00   |
| 3            | Salary Payble           | 70,000.00   |
| 4            | Audit Fees Payable      | 40,000.00   |
|              | Total Rs                | 2,28,250.00 |

# SOFTWARE FREEDOM LAW CENTER (REGD): NEW DELHI

# SCHEDULE OF FIXED ASSETS AS ON 31ST MARCH 2021

| <u>S.NO</u> | <u>PARTICULARS</u>   | RATE | W.D.V AS ON<br>01.04.2020 | ADDITION<br>DURING<br>THE YEAR | W.D.V AS ON<br>31.03.2021 |
|-------------|----------------------|------|---------------------------|--------------------------------|---------------------------|
| 1           | Coffee Machine       | 15%  | 2,600.00                  | NIL                            | 2,600.00                  |
| 2           | Computer             | 40%  | 2,97,840.00               | NIL                            | 2,97,840.00               |
| 3           | Lamp                 | 15%  | 4,000.00                  | NIL                            | 4,000.00                  |
| 4           | Furniture & Fixture  | 10%  | 12,650.00                 | NIL                            | 12,650.00                 |
| 5           | Inverter             | 15%  | 26,800.00                 | NIL                            | 26,800.00                 |
| 6           | Printers             | 15%  | 44,905.00                 | NIL                            | 44,905.00                 |
| 7           | Telephone Instrument | 15%  | 10,500.00                 | NIL                            | 10,500.00                 |
| 8           | Mobile               | 15%  | 29,000.00                 | NIL                            | 29,000.00                 |
|             |                      |      |                           |                                | ,                         |
|             | TOTAL(RS)            |      | 4,28,295.00               | -                              | 4,28,295.00               |